



**TROY L. HAWK**  
**CLERK of the DISTRICT COURT**  
**LANCASTER COUNTY**  
575 South 10<sup>th</sup> Street  
Lincoln, Nebraska 68508-2810  
402-441-7328/FAX 402-441-6190

CLERK OF THE DISTRICT COURT'S MONTHLY REPORT.....FOR JANUARY 2022

	<u>Current Month</u>	<u>Fiscal Year To Date</u>
MISC FILING FEES	35,918.97	262,675.80
FINES	2,354.76	29,645.72
INVESTMENTS	0.00	0.00
INTEREST	0.00	0.00
SUPREME COURT FILING FEES	2,088.00	14,086.00
COPIES/CERTIFICATES	818.70	5,950.55
CHILD CARE	730.46	7,433.45
EDUCATION EXPENSE	0.00	0.00
PROPERTY SETTLEMENTS	399,065.51	4,028,163.11
JUDGMENTS	185,269.84	1,231,045.86
MAINTENANCE	0.00	0.00
INSURANCE	0.00	100.00
CHILD SUPPORT/ALIMONY/MEDICAL	286,769.84	2,053,570.87
PROCEEDS OF SALE	0.00	0.00
REAL ESTATE TAXES	0.00	8,629.01
REAL ESTATE INTEREST	0.00	2,687.87
SPECIAL ASSESSMENTS	0.00	284.15
SPECIAL ASSESSMENTS-INTEREST	0.00	125.59
APPRAISAL/TITLE INS	0.00	200.00
BOARD OF PRISONERS	77.00	448.62
ATTORNEY FEES	7,952.20	115,588.64
ELECTRONIC MONITORING	0.00	0.00
RESTITUTION	2,951.00	45,482.54
SUBSTANCE ABUSE TREATMENT	2,015.57	12,372.90
OFFENDER ASSESSMENT	0.00	10.00
PROBATION ADMIN/FEES	10,377.40	69,314.51
WORK RELEASE	0.00	0.00
BONDS	82,723.00	1,204,187.60
OTHER INCOME	10,955.00	41,260.59
<b>TOTAL</b>	<b>1,030,067.25</b>	<b>9,133,263.38</b>

I hereby certify under oath, that the funds listed above were received and disbursed by me for the month shown above and received for the current year.

Troy L. Hawk  
Clerk of the District Court

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**CHUCK SALEM – CHIEF DEPUTY**